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the bride's parents are followers. But Schoor's family was apparently completely out of sympathy with the marriage.

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While the pair set up housekeeping in the home of Mr. and Mrs. Herman Dershowitz, Mr. and Mrs. Abraham Schoor expressed disapproval. They said Jacob had been so moved by the tenants of his faith that a few weeks ago he slept under the bed as an act of soft-mortification.

A brother of Jacob—he wouldn't give his name—was more vehement. Irritatedly he told the Jewish Telegraphic Agency that Jacob had no way of making a living, was studying "by himself" to become a rabbi and that the pair were being supported by the wife's parents.

The marriage was performed by Rabbi Henry D. Wernick, of High Point, N. C.

The customs which the group follows are said to have been brought into practice by certain believers 200 years ago by a rabbi in Ladi, Russia.

SULZBERGERS IN PALESTINE

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Lloyds Insures Against Nazis

LONDON, (JTA)—The Daily Herald reported this week that Jews of Johannesburg are spending large sums to insure themselves against the possibility of German domination in South Africa.

The rates quoted for such policies are extremely low because such a contingency is held remote according to the paper.

Wealthy Jews are quoted as contending that at least one cabinet member is pro-German. The possibility of eventual return to Germany of Southwest Africa is also being watched by Jewish business men, since such an eventuality would vastly stimulate German influence within the South African Union.

One Jewish broker whose fortune is estimated at \$2,500,000 is reported to have spent \$50,000 on a policy insuring him against being forced to abandon his business. He is also said to have taken policies against destruction of his home by Nazi agitators.

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A JOURNAL FOR INDIANA JEWRY

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Leopold S. Amery, former Colonial Secretary, asserted that the Jewish national home in Palestine could not be regarded as a home unless those living there played a part in its defense.

Another Jewish Legion, with the British troops and Jewish police, could have suppressed the recent disorders in a month, declared Col. Josiah Wedgwood, Laborite Member of Parliament. He added that order could have been restored if it had been willed.

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ALBANY, N. Y. (NCJC)—For the third time within nine years, an Albany Synagogue, Temple Beth Emeth, will be used as a temporary place of worship by the congregation of a Protestant church destroyed by fire. The greater consistory of the historic Madison Avenue Reformed Church, gutted in a spectacular \$300,000 blaze, accepted the offer of Congregation Beth Emeth. The latter was one of 19 local churches placing their edifices at the disposal of the Reformed group.

After sending a thankful acknowledgment of each offer, the Consistory selected Temple Beth Emeth because it is near the old church site and service hours will not conflict as they might in other churches. The Rev. Henry A. Vruwink, who, upon discovering flames shooting from the cellar, led 48 women of the Church Fellowship out into the street, arranged the Sunday worship schedule in conference with Rabbi Bernard J. Bamberger.

The congregation of Westminister Presbyterian Church, swept by a \$110,000 fire in 1928, and Trinity Methodist Episcopal Church, destroyed by a \$292,000 blaze in 1931, worshipped in Temple Beth Emeth until their new edifices were built.

M. P. Demands Unlimited Entry

JERUSALEM, (JTA)—"Send into Palestine unlimited numbers of Jews so that they can bring their power and culture," declared John McGovern, member of the British Parliament and leader of the Independence Labor Party after a two-week survey of the Holy Land.

His conclusions were contained in an address scheduled for delivery over the Government-owned Palestine Broadcasting Service, but barred at the last moment because he refused to delete "controversial" portions. Newspapers published the text of the speech.

He lauded Jewish accomplishments in the Holy Land, criticized the actions of the British administrator and charged that recent disorders were an "unnatural occurrence" stimulated by "those elements who felt the loss of their power in the near future."

"There has been fear in certain quarters," he said, "that Jewish immigration would displace Arab peasants and damage their prospects of employment. In our investigation we saw a country where there is a tremendous amount of idle land where tens of thousands of Jewish workers could find a home and bring health and culture to the surrounding Arabs."

PAINTER SUICIDE

MUNICH, Germany, (JTA)—Prof. Moritz Heymann, 65, painter and proprietor of one of the best known private art schools in Munich, committed suicide after being obliged to give up his school because of his Jewish extraction. He leaped from the third story of a hotel.

THE JEWISH POST

A Journal for Indiana Jewry

Published every Friday by The Spokesman Co., 1016 Majestic Bldg., Indianapolis. For advertising rates apply at office. Entered as second class matter October 17, 1935, at the post office at Louisville, Ky., under the act of March 3, 1879.

G. M. Cohen, Publisher.

Changes of address should be sent direct to the Circulation Department. Unless received two weeks in advance, The Jewish Post cannot assume responsibility for issues missed. Please include old address.

Telephone Lincoln 6782.

HEBREW CALENDAR 5697-1936

Rosh Hodesh Nisan.....	Mar. 13
Passover	Mar. 27
Rosh Hodesh Iyar.....	Apr. 12
Rosh Hodesh Sivan.....	May 11
Feast of Weeks.....	May 16
Rosh Hodesh Tammuz.....	June 10
Rosh Hodesh Ab.....	July 9
Fest of Ab.....	July 17
Rosh Hodesh Elul.....	Aug. 8
Rosh Hashonah	Sept. 26
Yom Kippur	Oct. 5

The Editor's Chair:

I happen to be on the national board of directors of The National Farm School. The school is situated seventeen miles from Philadelphia, at Doylestown, Pa., and comprises 1,200 acres, a group of beautiful campus buildings, and the finest farmland in Pennsylvania. Although the school is practically one hundred per cent Jewish-supported it is non-sectarian, and does its job of taking boys from city streets into the farming profession, among Jew and non Jew alike.

The farm school is the best example of Jewish energy and vision—the late Dr. Joseph Krauskopf was its founders—in the United States. Farm school graduates are so sought after that months before commencement they are employed either as master farmers, as farm managers, as horticulturists, or as experts in some other line of farming.

Last week the farm school became the first Jewish organization or institution to use paid advertising in the Anglo-Jewish press. Other organizations send in ream after ream of free matter, complain when it is not printed, and show so little consideration for the Anglo-Jewish press that they give real news items to the daily newspapers days before it can be printed in the Jewish weeklies.

President Herbert D. Allman, of the farm school who without remuneration devotes all his time to managing the school, felt that since the Jewish papers had been so friendly and cooperative, he would like to show his appreciation by inserting a paid advertisement in as many papers as his limited budget for expenditures of this type would allow.

Other organizations who pay thousands of dollars to publicity men and hire staffs of these free-space artists, might give consideration to Mr. Allman's appreciative act, and earn for themselves the same consideration they seek from Jewish people through Jewish papers by buying space whenever the situation is appropriate.

Circulation Report

Rabbi Bernstein And the Nazi Apologist

RABBI Philip S. Bernstein, of Rochester, is without question the most admirable rabbi in the United States this week.

With dispatch, with a devastating completeness and with a success that warms the heart of every Jewish person in the United States, Rabbi Bernstein last week "polished off" a Nazi apologist who spoke before the City Club in Rochester. The Rabbi by his astute logic and remarkable terseness, so thoroughly discomfited the speaker, that he was forced to resort to silence to save himself.

Everyone has heard the speech that Dr. Hugo Culeman, author and lecturer, delivered to the Rochester luncheon club. Many Jews can repeat it by rote. Dr. Culeman was not in favor of Hitler's Jewish policy, but there were definite causes for the persecution of the Jews; before Hitler Jews were leaders of the radical parties; thirty-four per cent of the deputies in the Reichstag were Jewish, after the war East European Jews flocked into Germany and disfranchised the German business man and worker; and monopolized education, the professions and politics. It is the same speech, and is delivered the same

way before every audience by every German speaker. Carbon copies are in the files of the Anti-Defamation League and have been there for three years.

Rabbi Bernstein, asked permission from Professor Earl B. Taylor, conductor of the forum, to make a statement before asking a question. "It is very difficult for me to comment or ask about so many statements," the rabbi said. "Many of them are far from the truth. Any man may be anti-Semitic. That is his business. But no man may deny or distort facts. The speaker said 34% of the deputies in the Reichstag were Jews and Jews were Leftist leaders prior to Hitler's regime. That is not true. Actually there were two Jews in the Reichstag and no Jews were representatives in the Communist party. This is a typically Fascist propaganda in an organization like this."

"The only question I have to ask the speaker is: Does he believe that Adolf Hitler was right when he wrote in 'My Struggle', 'If you tell a lie often enough, people will believe it'?"

And Dr. Culeman did not answer.

An Aesop Fable

IN Miami, the Jewish Floridian came across the almost perfect editorial.

"Gentiles Only" was the legend on a conspicuous sign one of the more fashionable apartment houses in the residential section of the Florida resort. Affronted, The Jewish Floridian learned the name of the owner, was puzzled, sought him out.

He was in schul, attending early morning devotions. The picture is drawn for you. Services have begun. The apartment house owner has already entwined the sacred tephilim around his arm, and the black headpiece sits awkwardly on his forehead, preventing his hat from resting evenly on his head. Finally kaddish is said,

and the worshippers begin to remove their talis and then their tephillin. The Floridian waits until the minyan breaks up into small conversing groups, and then approaches the owner. He admits the apartment house is his. He even admits the sign was placed at his direction.

"That's business", and he dismisses the subject.

And The Floridian suggests that "it is about time that men of this character be invited to stay out of a synagogue. Their presence is only a disfigurement of the House of God."

Even Aesop would not be childish enough to add a moral to this editorial.

Disraeli on The Jew

A statement made by Benjamin Disraeli deserves much wider propagation than it seems heretofore to have been given. If nothing else it is a one-paragraph history of the Wandering Jew.

Said Disraeli: "The attempt to extirpate them has been made under the most favorable auspices, and on the largest scale; the most considerable means that man could command have been pertinaciously applied to this object for the longest period of recorded time. Egyptian Pharaohs, Assyrian Kings, Roman Emperors, Scandinavian Crusaders, Gothic Princes, and Holy In-

quisitors have alike devoted their energies to the fulfillment of this common purpose. Expatriation, Exile, Captivity, Confiscation, Torture of the most ingenuous and massacres on the most extensive scale, a curious system of degrading customs and debasing laws which would have broken the heart of any other people, have been tried in vain."

To the holy inquisitors, who are last in the list of persecutors named by Disraeli, the past few years add the Nazi. And must the present append the Poles too.

The Jew And Child Marriages

Considerable interest was aroused recently on the subject of early marriages as a result of the marriage of a nine-year-old girl in Tennessee and of a twelve-year-old girl in New York. The Census Bureau records show that in 1930 there were in the United States 4,241 married girls under the age of 15, while in 1920 their number was 5,554. Instances of married boys under 15 were only 761 in 1930. The minimum age for marriage required by law varies greatly in different states. In fourteen states, the minimum age for marriage is 14 for boys and 12 for girls. There are many legislators and ministers who believe that a girl is ready for marriage as soon as she reaches the age of puberty, which is 12 or 13 years, although social students and medical authorities advise against early marriages, requiring at least the age of 16 for girls.

In Jewish law, the father has the right to give his daughter in marriage even before she reaches the age of puberty and this seemed to have been the prevalent custom in ancient Israel, although later authorities forbade child marriages contracted by the father, insisting that the girl should have reached an age of discretion when she can make her own choice. The law, however, is maintained and the right of the father is even extended to the mother and elder brothers, in the case when the father is dead or away from home for a long time. In the case when the mother or brothers have given the minor girl into marriage, she has the right to refuse (min) to live with the husband provided for her and requires no formal bill of divorce. On the other hand, if a minor girl marries without the knowledge or consent of her father, the marriage is invalid. In the case of the minor boy, the Rabbis were opposed to his marriage before he reached the age of thirteen and if such a marriage was contracted either by the boy himself or through his father, authorities differ as to whether this is a valid marriage. He should not, however, postpone his marriage much after that period, eighteen years is the maximum limit set for a boy's marriage, and any one remaining unmarried after his twentieth year incurs the displeasure of God. One of the Rabbis attributed his mental superiority to the fact that he was married at the age of sixteen and he added that his mind would have been even more alert if he had been married when he was fourteen years old. In the early Middle Ages, the Jewish authorities would compel a man who remained unmarried after he reached the age of twenty to take a wife

unto himself, the only extenuating circumstance being when one is engaged in study and is afraid that married life would interfere with his devotion to his cultural development. There were exceptional cases when a man was permitted to remain in celibacy all his life because he was engrossed in the study of the Law.

Among oriental Jews, as among orientals generally, early marriages, especially for girls, is the rule. Climate conditions, which help in the earlier development of the boy or girl, as well as moral considerations are the reasons for this. While the Rabbis of the Talmud prohibited the father from marrying off his minor daughter, the later Rabbis, living in periods of persecution and uncertainty permitted it, since the father who had a dowry ready for his young daughter may be deprived of it at any time and thus lose the opportunity of finding a husband for her later on. It was not unusual for parents to contract marriages between their children when still in infancy, although the marriage itself was not consummated until they grew up. In the early part of the last century, when the law of conscription for the army was applied also to Jews in Russia, the marriage of young children became prevalent there, since those who were married were excused from serving in the army. These conditions afforded many a theme for novelists and dramatists of a more modern period around which they constructed their plots. Among the Sephardim of Palestine, until recently, child marriages predominated and travelers have told of young girls playing with their "twigs," which they procured for themselves after their hair was shaved off preliminary to their nuptials. Normally, however, the law that the girl should be of an age of discretion, able to designate her choice with intelligence when she is married, prevailed everywhere among Jews. The respect for parents was so deep-seated that children usually agreed to the choice of their parents also in matrimonial affairs even to most recent years. The cases when the young people could be said to be forced into a marriage contract were indeed exceedingly few in Jewish life even in the ghettos. The social conditions under which the Jews lived made such alliances feasible, since parents, as a rule, did not expect the young bridegroom to provide for his bride, but both were supported, sometimes for many years, at the table and in the household of the bride's parents.

The Jewish Exponent.

Freedom of the Press

Interested In Non-Sectarian Anti-Nazi League

To The Editor:

I read in your paper about the "Non-Sectarian Anti-Nazi League" and I am interested to know more about them. Would you kindly accommodate me with their address.

Mrs. E. Goodman,

4101 W. Nelson St.
Chicago, Ill.

The address of the League is 20 West 47th St., New York, N. Y.

5 Burned Torahs

Given Full Burial

PITTSBURGH, (SPL)—A complete funeral service attended the burial Sunday of five Sefer Torahs, badly burned by the disastrous fire which swept B'nai Israel Synagogue's Chapel Saturday morning, January 30.

Rabbi B. A. Lichten officiated at the services, and leading spiritual leaders of the city assisted. Burial of the holy scrolls, with a replacement value of \$2,500, followed in the congregation cemetery.

Although synagogues here have, at times in the past, buried important prayer books and historical editions, that had become too worn for use, never before have Torahs been so damaged that they could not be renovated and read.

In Israel, the Torah has always been regarded as a living organism, teachers claiming that it was the Torah which kept Israel alive. Tradition has become so firmly imbedded in Jewish history that the Torah is a part of active, daily Jewish life.

ROOSEVELT ON PROGRAM

WASHINGTON, D. C. (Spl)—President Roosevelt will deliver the principle address on the Memorial program of the Jewish War Veterans, May 23, it was announced here. Harry H. Schaffer, Commander-in-chief of the War Veterans, personally extended the invitation to the President last week, and his acceptance was announced here today.

RABBI IS VICTOR

SAN ANTONIO, (Spl)—Rabbi David Tamarkin, spiritual leader of the Agudas Achim Synagogue, who appeared before the Board of Education last Thursday to urge a rescission of the new ruling passed by the board causing school to be held on Saturdays, was informed that the plan had been dropped.

Through his aggressive efforts the board studied the new six day school plan more deliberately. Early this week the Superintendent of the schools, in following Rabbi Tamarkin's advice, urged that the new six day plan be dropped, and the board approved this action at the meeting held Tuesday.

Friday, February 26, 1937

People

Explanation—

Some of you may have umm last week, but it was a when there's no room, there's Some of the items are still good.... Most of displaying a lighter shade of Einstein as a brunette.... Edison at the Beth El, now son has become so active.... eigh in the person of David coat down on the wet street Nate Sacks became insulted like Jimmy Stewart, the mat... When Rabbi Elias Ch... nednesday night at the Beth El entire audience into gales of serious professor in a mock so funny that even the most and when Lester Engle as posed ashes of Haman's diary sonnally, I believe that a few are just as good for our son in the dark passages of our cobwebs, and gives us a mor... I don't want to insinuate, but you organizations to use our out what is going on.... The and why all the groups decide Think of the poor people who to attend.... its really ver...

This And That—

Theives were busy at the clearing away some of the fun... boasting of a new record—he's fering from a cold—he insists got tangled up in traffic Tues... up, but she escaped injury... in A. Julius Cohen stands for? the car last Sunday night at th had several bad moments when of the winner.... He couldn't couldn't pronounce it, but when the ticket turned out to be sm and wished we hadn't that ng...

Mustachios—

Have you all noticed the ab... men of the community? The re... the proud countenances of J... It might not be a bad idea for what sensation it would cause. Brown extolling the virtues of I need to help me withstand the Despite the bitter cold, quite a... alval.... Revan Barskin travel... Fineberg dropped in. Sonny Miller and Mrs. Manuel Farber w... ity.... Dr. Leon Berger was t... kets.... Morris Schwartz seen... ously.... Others who appear Beryl Madiel, Irving Selig, Lili... who was acting very protective... ber.

Steinberg Talk Postponed

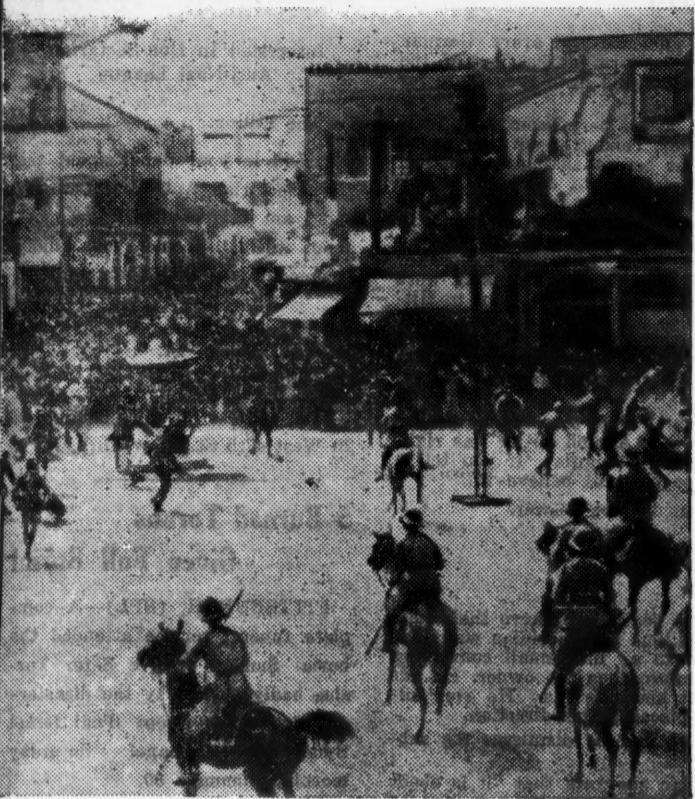
You can all plan for somet... as Rabbi Milton Steinberg's O... until the latter part of April... playing a new golden beige Do... Sternberger is now selling hats... nice, eligible young men have re... column.... If I get enough re... an exchange for anyone who is Jr. Council cabaret April 11, hav... very amusing at times.... Ju... Broderick, our coach, beco... quiets down again.... Now see... girls.... The cabaret will be so plan to be there.

Travel by COMFORT

Regardless of weather ca... able and safe on the intern... cent a mile.... that's cle...

INDIANA RA
**TRAVEL
INTERURBA**

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GIRL, 22, MURDERED

WARSAW, (JTA)—Reports reaching Warsaw told of mounting terrorism in Dzialoszyn, in Lodz district, climaxed by the mysterious death of a 22-year-old girl named Necha Shijit, member of one of the oldest Jewish families in the town. The girl's body was found at the bottom of a well.

ALBANY, N. Y. (NCJC)—For the third time within nine years, an Albany Synagogue, Temple Beth Emeth, will be used as a temporary place of worship by the congregation of a Protestant church destroyed by fire. The greater consistory of the historic Madison Avenue Reformed Church, gutted in a spectacular \$300,000 blaze, accepted the offer of Congregation Beth Emeth. The latter was one of 19 local churches placing their edifices at the disposal of the Reformed group.

After sending a thankful acknowledgment of each offer, the Consistory selected Temple Beth Emeth because it is near the old church site and service hours will not conflict as they might in other churches. The Rev. Henry A. Vruwink, who, upon discovering flames shooting from the cellar, led 48 women of the Church Fellowship out into the street, arranged the Sunday worship schedule in conference with Rabbi Bernard J. Bamberger.

The congregation of Westminister Presbyterian Church, swept by a \$110,000 fire in 1928, and Trinity Methodist Episcopal Church, destroyed by a \$292,000 blaze in 1931, worshipped in Temple Beth Emeth until their new edifices were built.

M. P. Demands Unlimited Entry

JERUSALEM, (JTA)—"Send into Palestine unlimited numbers of Jews so that they can bring their power and culture," declared John McGovern, member of the British Parliament and leader of the Independence Labor Party after a two-week survey of the Holy Land.

His conclusions were contained in an address scheduled for delivery over the Government-owned Palestine Broadcasting Service, but barred at the last moment because he refused to delete "controversial" portions. Newspapers published the text of the speech.

He lauded Jewish accomplishments in the Holy Land, criticized the actions of the British administration and charged that recent disorders were an "unnatural occurrence" stimulated by "those elements who felt the loss of their power in the near future."

"There has been fear in certain quarters," he said, "that Jewish immigration would displace Arab peasants and damage their prospects of employment. In our investigation we saw a country where there is a tremendous amount of idle land where tens of thousands of Jewish workers could find a home and bring health and culture to the surrounding Arabs."

PAINTER SUICIDE

MUNICH, Germany, (JTA)—Prof. Moritz Heymann, 65, painter and proprietor of one of the best known private art schools in Munich, committed suicide after being obliged to give up his school because of his Jewish extraction. He leaped from the third story of a hotel.

THE JEWISH POST

A Journal for Indiana Jewry

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G. M. Cohen, Publisher.

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Telephone Lincoln 6782.

HEBREW CALENDAR

5697-1936

Rosh Hodesh Nisan.....	Mar. 13
Passover	Mar. 27
Rosh Hodesh Iyar.....	Apr. 12
Rosh Hodesh Sivan.....	May 11
Feast of Weeks.....	May 16
Rosh Hodesh Tammuz.....	June 10
Rosh Hodesh Ab.....	July 9
Fast of Ab.....	July 17
Rosh Hodesh Elul.....	Aug. 8
Rosh Hashonah	Sept. 26
Yom Kippur	Oct. 5

The Editor's Chair:

I happen to be on the national board of directors of The National Farm School. The school is situated seventeen miles from Philadelphia, at Doylestown, Pa., and comprises 1,200 acres, a group of beautiful campus buildings, and the finest farmland in Pennsylvania. Although the school is practically one hundred per cent Jewish-supported it is non-sectarian, and does its job of taking boys from city streets into the farming profession, among Jew and non Jew alike.

The farm school is the best example of Jewish energy and vision—the late Dr. Joseph Krauskopf was its founders—in the United States. Farm school graduates are so sought after that months before commencement they are employed either as master farmers, as farm managers, as horticulturists, or as experts in some other line of farming.

Last week the farm school became the first Jewish organization or institution to use paid advertising in the Anglo-Jewish press. Other organizations send in ream after ream of free matter, complain when it is not printed, and show so little consideration for the Anglo-Jewish press that they give real news items to the daily newspapers days before it can be printed in the Jewish weeklies.

President Herbert D. Allman, of the farm school who without remuneration devotes all his time to managing the school, felt that since the Jewish papers had been so friendly and cooperative, he would like to show his appreciation by inserting a paid advertisement in as many papers as his limited budget for expenditures of this type would allow.

Other organizations who pay thousands of dollars to publicity men and hire staffs of these free-space artists, might give consideration to Mr. Allman's appreciative act, and earn for themselves the same consideration they seek from Jewish people through Jewish papers by buying space whenever the situation is appropriate.

Call to Action

Rabbi Bernstein And the Nazi Apologist

RABBI Philip S. Bernstein, of Rochester, is without question the most admirable rabbi in the United States this week.

With dispatch, with a devastating completeness and with a success that warms the heart of every Jewish person in the United States, Rabbi Bernstein last week "polished off" a Nazi apologist who spoke before the City Club in Rochester. The Rabbi by his astute logic and remarkable terseness, so thoroughly discomfited the speaker, that he was forced to resort to silence to save himself.

Everyone has heard the speech that Dr. Hugo Culeman, author and lecturer, delivered to the Rochester luncheon club. Many Jews can repeat it by rote. Dr. Culeman was not in favor of Hitler's Jewish policy, but there were definite causes for the persecution of the Jews; before Hitler Jews were leaders of the radical parties; thirty-four per cent of the deputies in the Reichstag were Jewish, after the war East European Jews flocked into Germany and disfranchised the German business man and worker; and monopolized education, the professions and politics. It is the same speech, and is delivered the same

way before every audience by every German speaker. Carbon copies are in the files of the Anti-Defamation League and have been there for three years.

Rabbi Bernstein, asked permission from Professor Earl B. Taylor, conductor of the forum, to make a statement before asking a question. "It is very difficult for me to comment or ask about so many statements," the rabbi said. "Many of them are far from the truth. Any man may be anti-Semitic. That is his business. But no man may deny or distort facts. The speaker said 34% of the deputies in the Reichstag were Jews and Jews were Leftist leaders prior to Hitler's regime. That is not true. Actually there were two Jews in the Reichstag and no Jews were representatives in the Communist party. This is a typically Fascist propaganda in an organization like this."

"The only question I have to ask the speaker is: Does he believe that Adolph Hitler was right when he wrote in 'My Struggle', 'If you tell a lie often enough, people will believe it'?"

And Dr. Culeman did not answer.

An Aesop Fable

IN Miami, the Jewish Floridian came across the almost perfect editorial. "Gentiles Only" was the legend on a conspicuous sign one of the more fashionable apartment houses in the residential section of the Florida resort. Affronted, The Jewish Floridian learned the name of the owner, was puzzled, sought him out.

He was in schul, attending early morning devotions. The picture is drawn for you. Services have begun. The apartment house owner has already entwined the sacred tephilim around his arm, and the black headpiece sits awkwardly on his forehead, preventing his hat from resting evenly on his head. Finally kaddish is said,

and the worshippers begin to remove their talis and then their tephillin. The Floridian waits until the minyan breaks up into small conversing groups, and then approaches the owner. He admits the apartment house is his. He even admits the sign was placed at his direction.

"That's business", and he dismisses the subject.

And The Floridian suggests that "it is about time that men of this character be invited to stay out of a synagogue. Their presence is only a defilement of the House of God."

Even Aesop would not be childish enough to add a moral to this editorial.

Disraeli on The Jew

A statement made by Benjamin Disraeli deserves much wider propagation than it seems heretofore to have been given. If nothing else it is a one-paragraph history of the Wandering Jew.

Said Disraeli: "The attempt to extirpate them has been made under the most favorable auspices, and on the largest scale; the most considerable means that man could command have been pertinaciously applied to this object for the longest period of recorded time. Egyptian Pharaohs, Assyrian Kings, Roman Emperors, Scandinavian Crusaders, Gothic Princes, and Holy In-

quisitors have alike devoted their energies to the fulfillment of this common purpose. Expatriation, Exile, Captivity, Confiscation, Torture of the most ingenious and massacres on the most extensive scale, a curious system of degrading customs and debasing laws which would have broken the heart of any other people, have been tried in vain."

To the holy inquisitors, who are last in the list of persecutors named by Disraeli, the past few years add the Nazi. And must the present append the Poles too.

The Jew And Child Marriages

CONSIDERABLE interest was aroused recently on the subject of early marriages as a result of the marriage of a nine-year-old girl in Tennessee and of a twelve-year-old girl in New York. The Census Bureau records show that in 1930 there were in the United States 4,241 married girls under the age of 15, while in 1920 their number was 5,554. Instances of married boys under 15 were only 761 in 1930. The minimum age for marriage required by law varies greatly in different states. In fourteen states, the minimum age for marriage is 14 for boys and 12 for girls. There are many legislators and ministers who believe that a girl is ready for marriage as soon as she reaches the age of puberty, which is 12 or 13 years, although social students and medical authorities advise against early marriages, requiring at least the age of 16 for girls.

In Jewish law, the father has the right to give his daughter in marriage even before she reaches the age of puberty and this seemed to have been the prevalent custom in ancient Israel, although later authorities forbade child marriages contracted by the father, insisting that the girl should have reached an age of discretion when she can make her own choice. The law, however, is maintained and the right of the father is even extended to the mother and elder brothers, in the case when the father is dead or away from home for a long time. In the case when the mother or brothers have given the minor girl into marriage, she has the right to refuse (*miun*) to live with the husband provided for her and requires no formal bill of divorce. On the other hand, if a minor girl marries without the knowledge or consent of her father, the marriage is invalid. In the case of the minor boy, the Rabbis were opposed to his marriage before he reached the age of thirteen and if such a marriage was contracted either by the boy himself or through his father, authorities differ as to whether this is a valid marriage. He should not, however, postpone his marriage much after that period, eighteen years is the maximum limit set for a boy's marriage, and any one remaining unmarried after his twentieth year incurs the displeasure of God. One of the Rabbis attributed his mental superiority to the fact that he was married at the age of sixteen and he added that his mind would have been even more alert if he had been married when he was fourteen years old. In the early Middle Ages, the Jewish authorities would compel a man who remained unmarried after he reached the age of twenty to take a wife

unto himself, the only extenuating circumstance being when one is engaged in study and is afraid that married life would interfere with his devotion to his cultural development. There were exceptional cases when a man was permitted to remain in celibacy all his life because he was grossed in the study of the Law.

Among oriental Jews, as among orientals generally, early marriages, especially for girls, is the rule. Climate conditions, which help in the earlier development of the boy or girl, as well as moral considerations are the reasons for this. While the Rabbis of the Talmud prohibited the father from marrying off his minor daughter, the later Rabbis, living in periods of persecution and uncertainty permitted it, since the father who had a dowry ready for his young daughter may be deprived of it at any time and thus lose the opportunity of finding a husband for her later on. It was not unusual for parents to contract marriages between their children when still in infancy, although the marriage itself was not consummated until they grew up. In the early part of the last century, when the law of conscription for the army was applied also to Jews in Russia, the marriage of young children became prevalent there, since those who were married were excused from serving in the army. These conditions afforded many a theme for novelists and dramatists of a more modern period around which they constructed their plots. Among the Sephardim of Palestine, until recently, child marriages predominated and travelers have told of young girls playing with their "wigs," which they procured for themselves after their hair was shaved off preliminary to their nuptials. Normally, however, the law that the girl should be of an age of discretion, able to designate her choice with intelligence when she is married, prevailed everywhere among Jews. The respect for parents was so deep-seated that children usually agreed to the choice of their parents also in matrimonial affairs even to most recent years. The cases when the young people could be said to be forced into a marriage contract were indeed exceedingly few in Jewish life even in the ghettos. The social conditions under which the Jews lived made such alliances feasible, since parents, as a rule, did not expect the young bridegroom to provide for his bride, but both were supported, sometimes for many years, at the table and in the household of the bride's parents.

The Jewish Exponent.

Freedom of the Press

Interested In Non-Sectarian Anti-Nazi League

To The Editor:

I read in your paper about the "Non-Sectarian Anti-Nazi League" and I am interested to know more about them. Would you kindly accommodate me with their address.

Mrs. E. Goodman,
4101 W. Nelson St.
Chicago, Ill.

The address of the League is
20 West 47th St., New York, N. Y.

5 Burned Torahs

Given Full Burial

PITTSBURGH, (SPL)—A complete funeral service attended the burial Sunday of five Sefer Torahs, badly burned by the disastrous fire which swept B'nai Israel Synagogue's Chapel Saturday morning, January 30.

Rabbi B. A. Lichten officiated at the services, and leading spiritual leaders of the city assisted. Burial of the holy scrolls, with a replacement value of \$2,500, followed in the congregation cemetery.

Although synagogues here have, at times in the past, buried important prayer books and historical editions, that had become too worn for use, never before have Torahs been so damaged that they could not be renovated and read.

In Israel, the Torah has always been regarded as a living organism, teachers claiming that it was the Torah which kept Israel alive. Tradition has become so firmly imbedded in Jewish history that the Torah is a part of active, daily Jewish life.

ROOSEVELT ON PROGRAM

WASHINGTON, D. C. (Spl)—President Roosevelt will deliver the principle address on the Memorial program of the Jewish War Veterans, May 23, it was announced here. Harry H. Schaffer, Commander-in-chief of the War Veterans, personally extended the invitation to the President last week, and his acceptance was announced here today.

RABBI IS VICTOR

SAN ANTONIO, (Spl)—Rabbi David Tamarkin, spiritual leader of the Agudas Achim Synagogue, who appeared before the Board of Education last Thursday to urge a rescission of the new ruling passed by the board causing school to be held on Saturdays, was informed that the plan had been dropped.

Through his aggressive efforts the board studied the new six day school plan more deliberately. Early this week the Superintendent of the schools, in following Rabbi Tamarkin's advice, urged that the new six day plan be dropped, and the board approved this action at the meeting held Tuesday.

People And Places

Explanation—

Some of you may have wondered at the abruptness of my column last week, but it was merely the shearing of the editor.... when there's no room, there's no room, and what can I do about it? Some of the items from last week, though slightly belated, are still good.... Most of you know that Marian Berger is now displaying a lighter shade of hair, but a surprise to me was Nellie Vinstein as a blonde.... Mildred Cohen is helping out Alice Davidson at the Beth El, now that the social and organizational season has become so active.... we have a modern Sir Walter Raleigh in the person of David Tavel who was kind enough to lay his coat down on the wet street so that Ethel Kaplan could cross.... Nate Sacks became insulted when Eunice Brenner told him he looked like Jimmy Stewart, the matinee idol.... now is that appreciation? When Rabbi Elias Charry doffs his dignity, as he did Wednesday night at the Beth El Youth Group meeting, he can send an entire audience into gales of laughter.... Acting the part of a serious professor in a mock debate, his exaggerated mannerisms were so funny that even the most sedate of us couldn't keep straight faces, and when Lester Engle as his opponent, passed around the supposed ashes of Haman's diary, laughter knew no bounds.... personally, I believe that a few more of these comedy entertainments are just as good for our souls as the constant mulling that goes on in the dark passages of our minds.... It sort of clears out the cobwebs, and gives us a more normal slant on life in general.... I don't want to insinuate, but it wouldn't be a bad idea for some of you organizations to use our club calendar once-in-a-while and find out what is going on.... There are plenty of nights in the week, and why all the groups decide on the same night is beyond me.... Think of the poor people who have to make the choice of what affair to attend.... its really very unfair....

* * *

This And That—

Theives were busy at the Louis Talesnick home last Sunday night clearing away some of the family "jools".... Lester Engle is now boasting of a new record—he's starting his eighteenth week of suffering from a cold—he insists its the same one.... Adelaide Cohen got tangled up in traffic Tuesday morning—the car is a trifle banged up, but she escaped injury.... Does anyone know what the "A" in A. Julius Cohen stands for? None of us was lucky enough to win the car last Sunday night at the Beth El Carnival, but the Sicanoffs had several bad moments when the announcer stumbled over the name of the winner.... He couldn't read it, and when it was deciphered, couldn't pronounce it, but when the smoke cleared way, the holder of the ticket turned out to be someone most of us had never heard of and wished we hadn't that night.

* * *

Mustachios—

Have you all noticed the abundance of mustaches among the young men of the community? The newest ones I have seen are those adorning the proud countenances of Julius Maurer and Alex Greenberg.... It might not be a bad idea for someone to grow a beard just to see what sensation it would cause.... Received a postcard from Doug Brown extolling the virtues of the Southern climate.... Just what I need to help me withstand the breezy weather of the past week.... Despite the bitter cold, quite a few people showed up at the Carnival.... Revan Barskin traveled all the way from Martinsville.... The dental students made a concerted rush to the Murat.... Josh Fineberg dropped in, Sonny Miller couldn't find anyone to dance with.... Mr. and Mrs. Manuel Farber were a perfect picture of domestic felicity.... Dr. Leon Berger was trying his very best to sell raffle tickets.... Morris Schwartz seemed to be dancing very fast and furiously.... Others who appeared to be enjoying themselves were Beryl Madiel, Irving Selig, Lillian Kay, Nate Fogel, David Maurer, who was acting very protectively toward Estelle Levin, and Clare Goldberg.

* * *

Steinberg Talk Postponed

You can all plan for something else on the night of March 14, as Rabbi Milton Steinberg's Open Forum talk has been postponed until the latter part of April.... Helen Talesnick is proudly displaying a new golden beige Dodge coupe—all her own.... Helaine Sternberger is now selling hats on Blocks second floor.... two very nice, eligible young men have requested that I start a "Lonely Hearts" column.... If I get enough replies, this paper would be glad to be an exchange for anyone who is interested.... Rehearsals for the Jr. Council cabaret April 11, have already begun, and they are very, very amusing at times.... Just as the girls become too hilarious, Jax Broderick, our coach, becomes very stern, and then everyone quiets down again.... Now we know what it feels like to be chorus girls.... The cabaret will be the big event of the spring season, so plan to be there.

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Regardless of weather conditions, you can be comfortable and safe on the interurban. Round trip costs only 1½ cent a mile.... that's cheaper than driving.



Fellowship Dance Arranged March 16 For Welfare Workers

Workers and prospective workers of the Jewish Welfare Fund will be guests at the Fellowship Dance Tuesday night, March 16, at Kirshbaum Center. This is an annual preliminary affair given by the Fellowship organization for those who participate in the campaign of the Welfare Fund.

The committee on arrangements includes David L. Sablosky, chairman, Samuel Mueller, Max Farb, Aaron Unger, Arthur Fairbanks, Meyer Gallin, Richard Efroyson, Ben Bleden, Joe Calderon, Sol Blumenthal, George E. Frank, Mrs. Louis Segar, Jerome Wachter, Mrs. Jacob Weiss, Alex Levin, Harry Joseph, Harry Alpert, Charles Kauffman, Dorothy Forman, H. Joseph Hyman, C. W. Efroyson, Lee Brodsky, Morris Strauss, Bernice Kaplan, and Tevie Jacobs.

Purim Ball Set at Kirshbaum Center

Major Mordecai's original Shushan Amateur Hour will be the feature of the Silver Jubilee Purim Ball, Sunday night, March 7, at Kirshbaum Center. Major Mordecai Wachter will do the honors at the mike and give the candidates the proper send-of. More than fifteen organizations have entered their most talented members in the Shushan Amateur Hour, and the winner of the contest will be decided by the applause received during the performance.

Larry Price and his Rythm Kings will play for the dance. The price of admission is 50 cents per person which includes a chance on the valuable door prizes. The grand prize will be the choice of a \$200 DeLuxe Model Crosley Shelvador Refrigerator, or a \$200 Philco All-Wave 15-Tube radio. Both are furnished through the courtesy of the Kempler Radio Co., which is also furnishing the broadcasting equipment for the Amateur Hour.

Mrs. R. Domont is chairman of Dave Sablosky. Officers for the Ball, assisted by Charles Medias, co-chairman, and the executive committee consisting of Mrs. S. Dorfman, Phil Grenwald and affair are Phil Grenwald, treasurer and Sidney Romer, financial secretary. A partial list of committees and committee chairmen include Mrs. Anna Shaw, assisted by Mrs. D. Kamlot, gifts; Mrs. Phil Grenwald, flowers; Mrs. Dave Hollander assisted by Mrs. S. Block, refreshments; Harry S. Joseph, publicity; Jerry Wachter assisted by Aaron Unger, entertainment; Dave Sablosky, tickets; and Sam Frommer, chairman, Max Plessner, Mrs. L. Marks, Louis

Sakowitz, and Dr. C. W. Efroyson, advisory committee. The Purim Ball is sponsored by the Jewish Educational Association of Indianapolis and the funds derived are used in the operation of two Hebrew schools.

T. T. AUXILIARY MEETING

The Ladies Auxiliary of the Talmud Torah will meet at 2:00 p.m., Wednesday, March 10, at Kirshbaum Center. An interesting program has been planned, and a social hour will follow. Mrs. R. Domont will preside.

CLEARING HOUSE FORMED

Mrs. Louis Wolf was hostess last week for the first meeting of a new organization consisting of representatives from various Indianapolis Women's clubs interested in forming a clearing house to distribute material and speakers for peace programs. Mrs. Andrew Jackson is an active member of the new club, as are Mrs. Fred Fishman, representing the Senior Council, and Mrs. Emma Komminers of the Temple Sisterhood.

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NEW YORK OFFICE: PARK CENTRAL HOTEL—SUITE 324—Clipper 7-8000.

Next week

SATURDAY

CHILDREN'S SERVICES AT TEMPLE SATURDAY

Children's services will be held Saturday morning, Feb. 27, in the Indianapolis Hebrew Congregation Temple. Herman Steinkele, Indiana Larman, and Janet Cooler will read the services, which will be followed by a sermon. A birthday blessing will be given by the rabbi for all children whose birthdays fall within the month of February.

SUNDAY

RELIGIOUS SCHOOL PURIM PARTY SUNDAY

Pupils in the Beth El Zedeck Temple Religious School will be entertained with a Purim party and masquerade at 10:00 a.m., Sunday, Feb. 28, in the vestry rooms of the temple. Recitations will be given by Myron Weinstein, Paul Sicanoff, and Ruth Reiter. Class 4, under the direction of Lester Engle will present a play, "Purim Pantomimes". and Class 5, taught by Lester Budd will enact a play entitled, "Merry Purim". All children are asked to come in costume as prizes will be awarded to those with the cleverest and most authentic masquerades. Homenyashen will be served by the Sisterhood, and group games and songs will complete the program.

PURIM PROGRAM TO BE GIVEN

At the meeting of the Jewish Shelter House and Old Home Auxiliary, Sunday, Feb. 28, members of the Junior Council will present a Purim program. Readings will be given. Miss Pearl Becker will give a Jewish story, and a *Friga*, playlet directed by Miss Mildred Freeman, will be enacted. A tea will follow.

Debate Replaces Marcossen Talk At Forum Sunday

Replacing an originally scheduled talk by Isaac Marcossen, the Indianapolis J. C. C. A. Open Forum will present a debate entitled "Who Must Win in Spain" as its fifth program at 8:15 p.m., Sunday, February 28. Defending the Loyalist cause will be Maxwell S. Stewart, associate editor of *The Nation* and author of foreign policy reports and pamphlets on international and economic problems. Father James A. Magner, Professor of English at Quigley Seminary life, will present the In-ary and authority on Spanish re-surgents' side of the question.

MONDAY

B'NAI B'RITH MEETING SET

Business matters will be discussed at a meeting of the B'nai B'rith 8:00 p.m., Monday, March 1, at Kirshbaum Center. All members are urged to attend.

JR. HADASSAH BOARD MEETING

dent of the Junior Hadassah, has called a board meeting for Monday night, March 1, at Kirshbaum Center. All committee chairmen and officers are asked to be present.

BETHEL YOUTH GROUP MEETS MONDAY

Rabbi Elias Charry will lead the study groups of the Beth El Zedeck Youth Group which will meet at 8:00 p.m., Monday, March 1, in the temple. Students of the first class, from 8 until 9 p.m., will have as their subject, "The Origin and Development of Present-day Jewish Ceremonials", and also a discussion of Jewish personalities. In the class which meets directly after the first, M. Kaplan's book, "Judaism as a Civilization", will be used.

CALENDAR OF EVENTS

- Feb. 28—2:30 Beta Nu Meeting—Kirshbaum
4:00 J. W. F. Class—17 W. Morris St.
7:00 Igor Lecture—914½ S. Meridian St.
8:00 J. C. C. A. Forum—Kirshbaum
- March 1—8:00 B'nai B'rith Meeting—Kirshbaum
8:00 Study Groups—Bethel Youth Group Beth El Temple
8:00 Jr. Hadassah Board Meeting—Kirshbaum
- March 2—1:45 Sr. Council Meeting—John Herron Art Institute, 16th and Penn.
- March 3—10:00 a.m. Sr. Council Book Review—Kirshbaum
6:15 Zionist banquet—Beth El Zedeck Temple
8:00 Kodomo Club—Miss Fannie Robbins, 1350 Union St.
- March 5—8:00 Sr. Council Sabbath—Beth El Zedeck Temple
2:00 Jr. Council—Kirshbaum
- March 7—8:00 Purim Ball—Kirshbaum
- March 8—8:00 Jr. Council Fireside Group—Miss Sylvia Eckertman, 2342 N. Deleware St.
- March 10—2:00 Ladies Auxiliary Talmud Torah—Kirshbaum
8:00 Brotherhood Meeting—Indpls. Heb. Cong.
- March 16—8:00 Jewish Welfare Fund Fellowship Dance—Kirshbaum.

TUESDAY

Council of Jewish Women Spring Tea at Herron Institute

The Indianapolis Section of the National Council of Jewish Women will hold its spring tea in the Sculpture Court of the John Herron Art Institute at 1:45 p.m., Tuesday, March 2. A special invitation has been issued to the group to view the exhibit of paintings by Dutch Masters which is the current attraction at the museum.

Wilbur Peat, director of the John

Herron Art Institute, will give a short talk on "The Magic of the Brush from Hals to Vermeer", and several music numbers by Mrs. Abe Kroot, vocalist of Columbus, Ind., and Mrs. Bishop, instrumentalist, will be presented. A business meeting will also be held.

WEDNESDAY

Rabbi Fram Zionist Speaker At Banquet

The Indianapolis Zionist District will hold its annual banquet at

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For information about listing of your firm in this directory call The Jewish Post, Li 6782.

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Business Directory

Sport Notes

BY HAROLD STOLKIN

A rather unique game was played at the Kirshbaum Center last Sunday, when The Netters encountered the Hill St. Flashes, an all colored aggregation. The Kirshbaum emerged victorious after a hard tussle by the score of 22-16. T. Waiss and Ruby Reiswerg assumed their usual starring roles, Waiss collecting 8 points, and Reiswerg 6 before the final gun concluded hostilities.

On March 1, drawings will be made to match teams against one another in the 1937 Intra-mural Swimming meet at Kirshbaum Center. Star performers of some of the teams are David Tavel and Harold Stolkin of the A. Z. A.; Norman Baker and Ted Velonis of the Green Waves; Sam Green and Julius Bryan of the Phi Delta Gamma; Ben Lindner of the Achad Ha-am; Frank Barnett and Morris Greenberg of the Iota Nu; and Soulfousi of the Flashing Comets.

MEETING SET

The Brotherhood of the Indianapolis Hebrew Congregation will meet at 8:00 p.m., Wednesday, March 10, in the Temple.

AT KEITH'S

The Federal Players will observe their first anniversary next week at Keith's, with the presentation, commencing Monday night, for the first time in Indianapolis of the fanstastical symbolic production, "Noah". "Noah" deals with the patriarch of biblical times, and life aboard his celebrated ark, and is the work of Andre Gobey, noted French author. Arthur Milmut translated it into English and it was staged in New York at the Longacre theatre.

COUNCIL SABBATH MARCH 5

Mrs. Samuel Dorfman will deliver the sermonette for the Council Sabbath at 8:30 p.m., Friday, March 5. Other members of the Indianapolis Section of the National Council of Jewish Women will take part in the services, and a tea will follow. Ushers from the Junior Council will be the Misses Sylvia Werner, Sylvia Maiererson, Lillie Mae Smith, Miriam Sicanoff, Mildred Lob, and Lorene Wormser.

JUNIOR COUNCIL DANCE

Miss Ruth Weil and Miss Rosalie Levinson will give a dance for the Junior Council Earning Fund, Sunday, Feb. 28, at Lucia Wild's Dance Studio.

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SOCIETY

WEDDINGS

Mack—Maschke
Announcement has been made of marriage of Mrs. Jennie Mack to Alfred B. Maschke of San Francisco, Calif. The wedding took place yesterday, Feb. 21, and the couple left for a short wedding trip New Orleans, La.

ENGAGEMENTS

Goldman—Cohen
Mr. and Mrs. Goldman of St. Louis announce the engagement of their daughter, Selma, to Benjamin, son of Mrs. Jennie Cohen, formerly of Indianapolis and now St. Louis. A reception was held in honor of Miss Goldman and Mr. Cohen last Sunday. The wedding will take place in June.

BAR MITZVAH

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Shaving Needs

5c Barbasol	39c
5c Burma Shave	29c
40c Palmolive Brushless	37c
50c Mennen's Shaving Cream	37c
25c Colgate's Shaving Cream	23c
50c Aqua Velva	39c
\$1.00 Yardley's After Shave Lotion	98c
5c Gem Blades	27c

Laxatives

25c Ex Lax	19c
60c Sal Hepatica	49c
25c Feenamints	19c
30c Olive Tablets	24c
25c Carter's Liver Pills	19c
30c Casca Royal Pills	23c
60c Syrup Pepson	49c

Alkalizers

50c Philip's Milk of Magnesia	39c
60c Alkaseltzer	49c
\$1.00 Upjohn's Citrocarbonate	89c
25c Bisodol Powder	19c
25c Milk Magnesia Tablets	19c

Creams

50c Lady Esther Creams	39c
50c Woodbury's Cream	42c
50c Milkweed Creams	39c
50c Pond's Creams	39c
85c Ayre's Luxuria Cream	75c

Antiseptics

25c Pepsodent Antiseptic	19c
75c Listerine	59c
25c Lavoris	21c
35c Zonite	27c

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P. S. We carry a complete line of Liquors and Beer at low cut prices.

Mr. and Mrs. Morris Dee have returned from a trip to Florida.

Mrs. Harry Friedman has returned

ed to Des Moines, Iowa, after spending several weeks with her sister, Mrs. Harry Shapiro, and her mother, Mrs. Jennie Azine.

* * *

Mr. and Mrs. Sidney Weinstein have left for a few weeks visit in Florida.

* * *

Mrs. William H. Glass of Houghton, Mich., has returned home after visiting with her daughter, Mrs. Sam Kroot, and Mr. Kroot.

* * *

Mr. and Mrs. Arthur Fairbanks have returned from a trip to Florida.

* * *

Mr. and Mrs. Morton B. Sternfels and family have returned after an extended tour in Mexico and the Southern states.

* * *

Mrs. David Berman and Miss Anne Hirsh have returned from a visit in St. Louis with Mrs. Jenny Cohen.

* * *

Mr. and Mrs. Daniel Hirsh of Jersey City are visiting Mr. and Mrs. Louis Sagalowsky en route to Texas.

* * *

Abe Nathanson is visiting in

OBITUARY**MARTHA SAPERSTEIN**

Mrs. Martha Saperstein died Sunday night in the Methodist Hospital after an illness of several years. A resident of Indianapolis for forty years, Mrs. Saperstein was a member of the Central Hebrew Congregation, the Knesses Israel and the Talmud Torah. Funeral services were held Monday afternoon in the Aaron-Ruben Funeral Home, with burial in the Knesses Israel cemetery. Rabbi Elias Charry, Cantor Myron Glass, and Reverend Samuel Levin officiated. Surviving are the husband, Jacob Saperstein; two sons, B. Herman Saperstein, and Morris Saperstein; and one grand-

child, Toby Jean Saperstein, all of Indianapolis.

JENNIE LAPINSKA

Funeral services were held in the Aaron-Ruben Funeral Home Monday afternoon for Mrs. Jennie Lapinska who died Saturday in her home. Rabbi Morris M. Feuerlicht officiated, and burial was in the Indianapolis Hebrew Congregation cemetery. Mrs. Lapinska has been a resident of Indianapolis for twenty-seven years, formerly living in Louisville, Ky., where she was born. She was a member of the Temple Sisterhood and the Indianapolis Chapter of the National Council of Jewish Women. Survivors are two sons, Dr. Lawrence W. Lapinska of Indianapolis, and Stanley Lipkin of Whiting, and a daughter, Miss Hazel Lapinska of Indianapolis.

LOUIS HYMAN

Funeral services were held in Chicago last week for Louis Hyman who passed away Tuesday, Feb. 16, after being seriously ill for more than a year. Rabbi Chaimofsky officiated. Mr. Hyman, formerly of Indianapolis, had been in business in Chicago for the last several years. Survivors are the widow, and three sons, Joseph, Bernard, and Philip, all of Indianapolis.

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Sunday Final Entry**Date for Essay Test**

Sunday morning, Feb. 28, will be the last opportunity to enter the Jewish Welfare Fund Contest. All students up to the age of twenty years may register either by calling Dr. 4072 or by writing to the Jewish Welfare Fund, 17 W. Morris St. Those who registered will receive class instruction at 4:00 p.m. Sunday afternoon, Feb. 28, at the Communal Bldg., relative to the functioning of the Fund. Samuel Mueller, president, and H. Joseph Hyman, executive director, will present a graphic "before and after" picture of the Fund.

Essays must be in the office of the Jewish Welfare Fund by March 10. Three prizes totalling \$50, to be known as the Fanny Frommer Award, will be given. Winning essays will be presented at the Fund Fellowship Annual Meeting on March 16, and will also be used in the forthcoming campaign.

Anderson to Have Jewish Center

ANDERSON, Ind. (Spl.)—Jacob Schuster, Jewish merchant, has donated a site for a Jewish center at the southeast corner of Seventh and Hendricks Streets. The gift was accepted by the Nathan Speier Lodge, of B'nai B'rith.

The lot was presented in behalf of Mr. and Mrs. Schuster by Rabbi Morris M. Feuerlicht, Indianapolis. L. K. Bing was appointed chairman of a committee to make a canvass of funds to erect a building to cost about \$15,000.

Open Meeting of Jewish Juniors Set

An open meeting will be held by the Indianapolis Section of the National Council of Jewish Juniors, at 2:00 p.m., Sunday, March 7, at Kirshbaum Center. A program consisting of readings and musical numbers will be presented. At the last board meeting it was decided to participate in the amateur contest which will be held at the Purim Ball on March 7.

Miss Sylvia Eckertman, 2342 N. Delaware St., will be the hostess for the next meeting of the Fireside Group which will be held Monday night, March 8.

NOTABLES ENTERTAINED
Mrs. Louis Markun, member of the Board of Park Commissioners, was hostess recently of a tea given in honor of members of the Assembly Club, a group composed of wives of legislators, and state officials. At the tea-table were the city and state first-ladies, Mrs. M. Clifford Townsend and Mrs. John W. Kern. A tour of the city including many points of historical and civic interest was held. In the bus which provided transportation for the guests, a radio was installed, and a broadcast was heard during the afternoon at which time, Mrs. Markun spoke on "Winter Bird Feeding."

TOMBSTONE UNVEILING
A tombstone unveiling will be held at 2:30 p.m., Sunday, Feb. 28, at Knesses Israel Cemetery, for Hyman Rosenberg. Rabbi Elias Charry, Rev. Samuel Levin, and Cantor Glass will officiate. Friends and relatives are invited to attend.

RABBI IN 2 TALKS
Rabbi David Jacobson of the Indianapolis Hebrew Congregation will speak Tuesday, March 2, at the meeting of the Universal Club in the Columbia Club. On Thursday, March 4, he will be the guest speaker for the Unitarian Church.

ORESHKES ICOR SPEAKER
The Indianapolis chapter of Icor will present Henry Oreshkes, in a lecture at 7:00 p.m., Sunday night, Feb. 28, at the Icor center, 914½ S. Meridian St. Mr. Oreshkes prominent Chicago attorney will talk in Riddish on "Fascism as an Imminent Danger to Jews Everywhere."

VETS ACCEPT INVITATION
The Jewish War Veterans of Indianapolis, at their meeting Monday, Feb. 22, at Kirshbaum Center, decided to accept the invitation of the Indiana Memorial Association to hold all future meetings at the War Memorial.

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CALENDAR OF EVENTS

What your Club, Auxiliary, Synagogue, Temple, etc., has planned for the future.

NEXT WEEK

Activities listed by the day. Tell at a glance what is happening Sunday and Thursday, Wednesday and Mon.

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Between You and Me-

by PAUL A. PETERS

VIOLIN: Legends have grown up about young Yehudi Menuhin, prodigy of the fiddle..... And a store of lore is piling up about his violin, too..... Did you know, for example, that it was made 200 years ago by Antonio Stradivari, at that time ninety years old..... That the fiddle is more sensitive than most people..... That it beats, catches cold, has fever..... That it cost New Yorker Goldstein \$60,000 and that that music-lover turned it over to Yehudi as a birthday token on his twelfth natal day..... That because Yehudi has played it, the fiddle is now worth at least \$200,000, on the theory that a great violinist's playing on a great violin actually improves..... That Stradivari made the instrument for a Princess Khevenhüller of Vienna, famous violinist of her day..... That only four other persons beside her have owned a bow across it..... That finally was bought by a Czar of Russia, played by a Professor Popoff, who is supposed to have smuggled it out of Russia during the Revolution..... And that the Viet put a price on Popoff's head for the deed..... And that before Yehudi would play in Moscow the government had to pledge not to confiscate it.....

pagne appetite it's trying to support on a beer picket, has been futilely trying to purchase several million dollars' worth of munitions in the United States?..... And what big European powers have gummed the works for it by intervening with the powers that be in Washington?.....

VOCABULARY: Walter Winchell says a theatre owned by a few might be called a cinema-gogue..... Wonder if that crack could be tabbed synegag?.....

Tourist Note: The Arthur Sulzbergers (Times publisher) are being shown the sights of Palestine, including the big riot scenes, by Joseph Levy, the Times war correspondent.....

TOUGH SPOT is what some wish Democratic members of the New York State Assembly are..... Those with large Catholic constituencies particularly..... If they vote for the Child Labor amendment, their chances of re-election are mighty slim, since the Catholic Church has been generally regarded as opposed to its passage.....

CENSORSHIP: To beat the rigidity of censorship on pogrom news under which Polish Jewish papers are suffering, one of them hit on the idea of writing stories of local pogroms in a disguised manner..... Thus, they inverted the name of the town (as Ondorg for Grodno), placed it in America, described the victims as Negroes and called it a lynching instead of a pogrom..... Someone tipped the censors off, however, and the bold spots, indicating stories that have been pulled out of the forms at the last moment, are once more dotted all over Yiddish papers in Poland.....

HISTORY: The firm of Donohue & McKegan were the builders of one of Philadelphia's earliest synagogues, the Kahal Kadosh Mikveh Israel, with which Major M. M. Noah was prominently identified..... Wonder who's building our modern synagogues?.....

AUTHOR Elias Tobenkin is up to his neck in a book to be titled "The People Want Peace"..... which Putman's is publishing next fall.....

MISH-MASH: Congrats to Louis Littenberg on being named editor of the American Hebrew..... Fourteen Honolulu youngsters sent a check for \$4.50 to the J. D. C. campaign..... Zelda Popkin, wife of Louis, was notified by the editors of the New Yorker that they were paying her bonus rates for her article on a leper, coming out in an early issue..... Morris Lothenberg has joined the law firm of Telsey and Young as a partner..... The Literary Digest has quite an article this week on the Polish Jews..... Dr. Zvi Eisenstadt of the Hebrew Union College is puzzled by reports, widely circulated abroad (even in Palestine), that he is going to speak in Lisbon this year at a celebration in honor of Don Isaac Abravanel's quincentenary celebration..... He denies all, however, adding "All I know is what see in the papers"..... What Near East nation, with a chan-

Farm School to Enroll New Class

DOYLESTOWN, Pa. (JTA)—The National Farm School which last year saw all its graduates scheduled for employment three months before commencement day, announced that it is receiving applications for entrance to its new term beginning April 1. Boys between the ages of 17 and 21 may apply for entrance. All applicants must have at least one year high school education.

PRESS MONTH OBSERVED

WASHINGTON, D. C. (NCJC)—Throughout the month, more than 100 Catholic newspapers and magazines have engaged in a National drive to further the aims and increase the influence of the Catholic press. February is Catholic Press Month.

High circulation quotas have been set and strenuous efforts are being employed to meet them.

OUR FILM FOLK of HOLLYWOOD.

Hollywood—Sam Goldwyn's gesture was practical..... he donated the entire children's wardrobe from "These Three," comprising about one hundred complete outfits, to the Mississippi Flood Relief.

* * * * *
Stella Adler, newcomer to these parts, was approached about being rechristened a la hollywood..... what film tag did she want to take, they asked. "Call me Beverly-Wilshire," she cracked.

(Note to tourists: Beverly-Wilshire is a ritzy cinema hostelry.)

All the orchids and a couple gardenias go to Francine Larimore this week..... after much delay and many interruptions, she's launched and for a long voyage. Preview audience was delighted and fascinated with her keen characterization, her husky voice, and her diminutive self in "John Meade's Woman." You may chalk her one of Our Best.

And while we're on the air, David Sarnoff, R.C.A. top, likes to recall his youthful singing days. He sang in a choir and also could be engaged for weddings—at 25c. 30c if he touched a high C. On one occasion his voice soared to the heights, but there was some doubt as to whether he struck a high C. Dave asked for thirty cents. The rabbi considered a moment. "I'll give you the extra nickel, Dave, but I think you owe me a half note."

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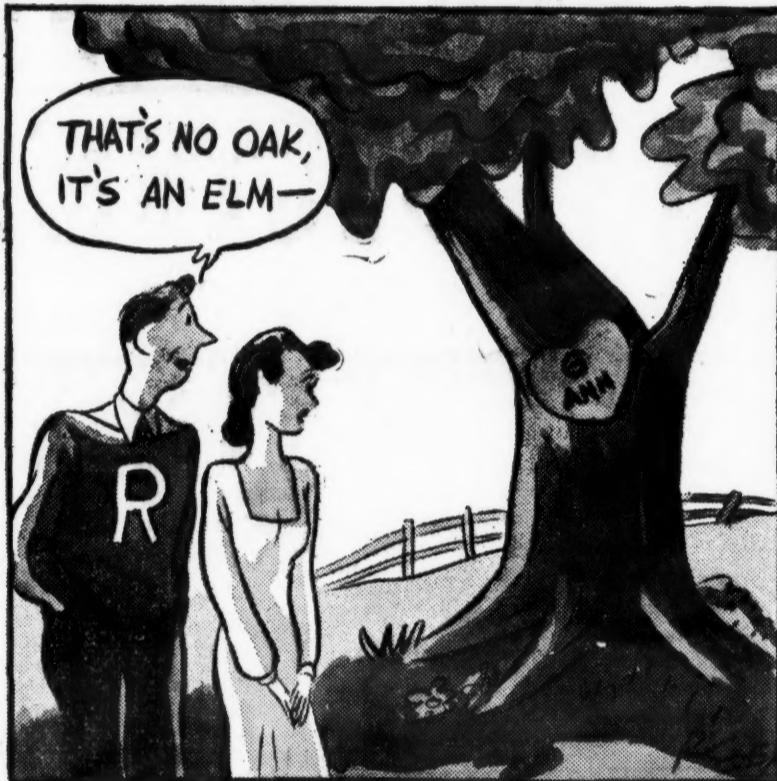
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John Hancock
Ponce de Leon

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